# **ZONING COMMITTEE** MINUTES WEDNESDAY, MARCH 12, 2008

The regularly scheduled meeting of the Zoning Committee was held on Wednesday, March 12, 2008 in the Council Chambers, at 11:15 a.m.

The following members were present:

The Honorable Ivory Lee Young, Jr., Chair The Honorable Natalyn Archibong, Vice Chair The Honorable Carla Smith The Honorable Howard Shook The Honorable Anne Fauver

The following members were absent:

The Honorable Joyce Sheperd, The Honorable C. T. Martin.

Others present at the meeting were: Charletta Wilson-Jacks, Zoning Administrator, Department of Planning and Community Development; City Attorneys Lem Ward, Peter Andrews, Law Department; and members of the Public and Council staff.

- ADOPTION OF AGENDA ADOPTED AS AMENDED BY ADDING 5 A. PIECES OF LEGISLATION
- APPROVAL OF MINUTES APPROVED B.

#### CONSENT AGENDA

ORDINANCES FOR FIRST READING C.

08-0-0515 (1) Z-08-14

An Ordinance by Zoning Committee to rezone from the RG-2 (Residential General-Sector 2) District to the MR-3 (Multi-Family Residential) District, property located at 1185 Collier Road, NW, fronting approximately 41.17 feet on the east side of Defoors Ferry Road, beginning approximately 372 feet from the northwest intersection of Defoors Ferry Road and Glenn Avenue.

Depth:

Varies

Area:

Approximately 18.66 Acres

Land Lots:

185 and 186, 17<sup>th</sup> District, Fulton County,

Georgia

Owner:

Georgia Hills Investments, LLC

Applicant:

Georgia Hills Investments, LLC

NPU-C

**Council District 9** 

# ZONING COMMITTEE MINUTES WEDNESDAY, MARCH 12, 2008 PAGE TWO

# **CONSENT AGENDA**

# C. ORDINANCES FOR FIRST READING (CONT'D)

08-O-0516 ( 2) **Z-08-15**  An Ordinance by Zoning Committee to rezone from the R-5 (Two-Family Residential) District to the C-1 (Community Business) District, property located at **175 Moreland Avenue**, **SE**, fronting approximately 50 feet on the west side of Moreland Avenue and approximately 183 feet north of Arkwright Place.

Depth: 145 Feet

Area: Approximately 0.166 Acre

Land Lot: 13, 14<sup>th</sup> District, Fulton County, Georgia

Owner: Binik Gossayne Applicant: Shona L. Griffin

NPU-N Council District 5

# FAVORABLE - TO BE REFERRED TO ZRB AND ZONING COMMITTEE

08-O-0517 (3) **Z-08-16**  An Ordinance by Zoning Committee to rezone from the RG-2 (Residential General-Sector 2) District and the R4-A (Single-Family Residential) District to the MR4-A (Multi-Family Residential) District, property located at <u>1529,1539 and 1600 Carlisle Street, NW</u>, fronting approximately 570 feet on the west side of Holly Street beginning approximately 425 feet from the northwest intersection of Simpson Road.

Depth: Varies

Area: Approximately 4.7 Acres

Land Lot: 146, 14<sup>th</sup> District, Fulton County, Georgia

Owner: Perry Smith Applicant: Matt Wilson

NPU-J Council District 3

# ZONING COMMITTEE MINUTES WEDNESDAY, MARCH 12, 2008 PAGE THREE

# **CONSENT AGENDA**

# C. ORDINANCES FOR FIRST READING (CONT'D)

08-O-0518 (4) **U-08-03**  An Ordinance by Zoning Committee granting a Special Use Permit pursuant to Section 16-17.005 (l) (w) of the City of Atlanta Zoning Ordinance for a Metal and Plastics Recycling Center (Processing Facility) property located at <u>3760 Browns Mill Road</u>, <u>SE</u>, fronting approximately 342.94 feet on the south side of Browns Mill Road near the intersection of Browns Mill Road and Hamilton Boulevard.

Depth:

Varies

Area:

Approximately 6.41 Acres

Land Lots:

63 and 66, 14th District, Fulton County,

Georgia

Owner:

Showroom Services, Inc.

Applicant:

Plasmet, LLP

NPU-Z

Council District 12

# FAVORABLE - TO BE REFERRED TO ZRB AND ZONING COMMITTEE

08-O-0519 ( 5) **U-08-04**  An Ordinance by Zoning Committee granting a Special Use Permit pursuant to Section 16-18U.008 of the City of Atlanta Zoning Ordinance for a Church, property located at <u>535</u> <u>Joseph E. Lowery Boulevard, SW</u>, fronting approximately 166 feet on the west side of Joseph E. Lowery Boulevard and approximately 285.80 feet on the south side of Lucile Avenue (a.k.a. Oak Street).

Depth:

Varies

Area:

Approximately 2.139 Acres

Land Lot:

117, 14th District, Fulton County, Georgia

Owner:

Multi-Property West Corporation

Applicant:

Brenda Gibbons

NPU-T

Council District 4

# ZONING COMMITTEE MINUTES WEDNESDAY, MARCH 12, 2008 PAGE FOUR

### **CONSENT AGENDA**

# C. ORDINANCES FOR FIRST READING (CONT'D)

08-O-0520 ( 6) **U-08-06**  An Ordinance by Zoning Committee granting a Special Use Permit pursuant to Section 16-28.023 of the City of Atlanta Zoning Ordinance for a Transfer of Excess Development Rights. Said use is granted to NP 10<sup>th</sup> Street, LLC. for 1007 Williams Street/97 Tenth Street, NW (Recipient Parcel) its successors, assigns and all subsequent owners and are to be transferred from the Academy of Medicine located at <u>875</u> West Peachtree Street, NE (Donor Parcel), Donor Parcel is located in:

Land Lot: 49, 14<sup>th</sup> District, Fulton County, Georgia

Recipient Parcel is located in:

Land Lot: 107, 17<sup>th</sup> District, Fulton County, Georgia Owners: NP 10<sup>th</sup> Street, LLC (Recipient Parcel) Atlanta Medical Heritage, Inc. (Donor

Parcel)

Applicant: NP 10<sup>th</sup> Street, LLC.

NPU-E Council District 2

# FAVORABLE - TO BE REFERRED TO ZRB AND ZONING COMMITTEE

08-O-0521 (7) **U-08-07**  An Ordinance by Zoning Committee granting a Special Use Permit pursuant to Section 16-13.005 (l) (g) of the City of Atlanta Zoning Ordinance for a Hotel, property located at **3405 Lenox Road**, **NE**, fronting approximately 221 feet on the south side of Kingsboro Road, approximately 338 feet on the west side of Oak Valley Drive and approximately 300 feet on the easterly side of Lenox Road.

Depth: Varies

Area: Approximately 3.44 Acres

Land Lot: 45, 17<sup>th</sup> District, Fulton County, Georgia

Owner: PHF II Buckhead, LLC.

Applicant: Pyramid Acquisition II Management, LLC.

NPU-B Council District 7

# ZONING COMMITTEE MINUTES WEDNESDAY, MARCH 12, 2008 PAGE FIVE

### **CONSENT AGENDA**

# C. ORDINANCES FOR FIRST READING (CONT'D)

08-O-0522 ( 8) **U-08-08**  An Ordinance by Zoning Committee granting a Special Use Permit pursuant to Section 16-13.005 (l) (g) of the City of Atlanta Zoning Ordinance for a Hotel, property located at **3172 Roswell Road, NW**, fronting approximately 194 feet on the west side of Roswell Road at the intersection of Roswell Road and Irby Avenue.

Depth: Varies

Area: Approximately 0.94 Acre

Land Lot: 99, 17<sup>th</sup> District, Fulton County, Georgia Owner: Kenneth A. Orkin/Southeastern PVC PIP

MFG. Inc.

Applicant: Richard M. Patton/New South Partners,

LLC.

NPU-B Council District 8

# FAVORABLE - TO BE REFERRED TO ZRB AND ZONING COMMITTEE

08-O-0523 ( 9) **U-08-09**  An Ordinance by Zoning Committee granting a Special Use Permit pursuant to Section 16-08.005 (l) (f) of the City of Atlanta Zoning Ordinance for a Rehabilitation Center, property located at **377 Westchester Boulevard, NW**, fronting approximately 167 feet on the north side of Westchester Boulevard and approximately 127 feet south of the intersection of Illinois Avenue and Westchester Boulevard.

Depth: Varies

Area: Approximately 2.443 Acres

Land Lot: 175, 14<sup>th</sup> District, Fulton County, Georgia

Owner: Rodney D. Bowles
Applicant: Elizabeth M. Thompson

NPU-J Council District 3

ZONING COMMITTEE MINUTES WEDNESDAY, MARCH 12, 2008 PAGE SIX

### **CONSENT AGENDA**

# C. ORDINANCES FOR FIRST READING (CONT'D)

08-O-0524 (10) **Z-07-102** 

An Ordinance by Zoning Committee authorizing the Mayor or her designee to correct Ordinance Number 07-O-2154/Z-07-102 by including the correct version of the conditions in the legislation; and for other purposes.

# FAVORABLE - TO BE REFERRED TO ZONING COMMITTEE

### D. COMMUNICATION

O8-C-0428 (1) A Communication by Councilmembers Carla Smith, District 1; Kwanza Hall, District 2 and Ceasar C. Mitchell, Post 1 At-Large, re-appointing **Mr. David J. Payne** to serve as a member of the Zoning Review Board, this appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

## FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

## E. ORDINANCE FOR SECOND READING

08-O-0313 ( 1) **U-05-31**  An Ordinance by Zoning Committee to amend Ordinance 05-O-1941, as adopted by the City Council on December 5, 2005 and approved by the Mayor on December 13, 2005, approving a transfer of Ownership for a Special Use Permit for a Daycare Center for property located at **2700 Butner Road, SW**; and for other purposes.

#### **FAVORABLE**

## F. PAPERS HELD IN COMMITTEE

O6-O-0273 (1) An Ordinance by Councilmembers Carla Smith, Ivory Lee Young, Jr. and Cleta Winslow correcting Ordinance Number 04-O-0179/Z-04-24 which amended Section 16-29.001(16) "Human Services" including Personal Care Homes, Rehabilitation Centers and Nursing Homes by clarifying and/or redefining certain terms; and for other purposes. (Held 2/1/06 for further review)

# ZONING COMMITTEE MINUTES WEDNESDAY, MARCH 12, 2008 PAGE SEVEN

# F. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-0007 (2) **Z-05-65** 

An Ordinance by Councilmember Carla Smith as amended by Zoning Committee to rezone the portion of the property located at 1821 W. Anderson Avenue that is zoned R-4 (Single Family Residential) to the O-I (Office Institutional) Classification, to issue a Special Use Permit for the subject property; and for other purposes. (Held 6/28/06 at the request of Councilmember of the District)

### **HELD**

06-O-0022 (3) **U-05-22**  An Ordinance by Councilmember Carla Smith to issue a Special Use Permit for a Nursing Home at **1821 W**. **Anderson Avenue (a.k.a. 31 Anderson Avenue)**; to waive the 2,000 foot distance requirement for this location; and for other purposes. (Held 6/28/06 at the request of **Councilmember of the District**)

## **HELD**

06-O-0955 (4) **Z-06-44**  A **Substitute** Ordinance by Zoning Committee to rezone from the I-1-C (Light Industrial-Conditional) District to the MR5-A (Multi-Family Residential) District, property located at **1155 Hill Street, SE**, fronting approximately 350 feet on the west side of Hill Street and approximately 272 feet on the north side of Englewood Avenue. **(Held 11/1/06 at the request of District Council Person)** 

Depth: Varies

Area: Approximately 8.719 Acres

Land Lot: 55, 14th District, Fulton County, Georgia

Owner: Jack and Harvey Taffel

Applicant: Chaz E. Waters/Skyline Partners, LLC. NPU-Y Council District 1

# ZONING COMMITTEE MINUTES WEDNESDAY, MARCH 12, 2008 PAGE EIGHT

# F. PAPERS HELD IN COMMITTEE (CONT'D)

06-0-1927 (5)

An Ordinance by Councilmembers Howard Shook, H. Lamar Willis, Jim Maddox and Ceasar C. Mitchell **as substituted by Zoning Committee** to amend the 1982 Zoning Ordinance of the City of Atlanta, As Amended, so as to create a New Chapter to be entitled, 8B, Fulton County Townhouse Residential; to establish design guidelines for said District; to enact, by reference and incorporation, a Map establishing the boundaries of said District for the Cascade Glenn; to amend the City of Atlanta Zoning Maps; to modify the zoning process for annexations; and for other purposes.

(Forwarded with no recommendation by Zoning Committee 9/13/06) (Referred back by Council 12/04/06) (Held 12/13/06 for further review)

## **HELD**

07-O-0396 ( 6) **CDP-07-09** 

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at 349 14th Street, from the "Low Density Commercial" Land Use Designation; to the "Mixed-Use" Land Use Designation; and for other purposes. (1st Quarter CDP Public Hearing held 3/12/07) (Held 3/13/07 awaiting companion Zoning legislation) (Favorable by CD/HR Committee 3/27/07) (Held 3/28/07 at the request of the applicant) NPU-E Council District 2

# HELD

07-0-0148 ( 7) **Z-06-138**  An Ordinance by Zoning Committee to rezone from the C-2 (Commercial Service) District to the MRC-3 (Mixed Residential-Commercial) District, property located at <u>349</u> Fourteenth Street, NW, fronting approximately 134 feet on the south side of 14<sup>th</sup> Street, at the southwest corner.

Depth: Approximately 152 Feet Area: Approximately 0.47 Acre

Land Lot: 149, 17th District, Fulton County, Georgia

Owner: Julian W. Rikard Applicant: Michael Gamble

(Held 3/28/07 at the request of the applicant)

NPU-E Council District 2

# ZONING COMMITTEE MINUTES WEDNESDAY, MARCH 12, 2008 PAGE NINE

# F. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-1445 ( 8) **Z-06-74**  An Ordinance by Zoning Committee to rezone from the R-G-3 (Residential General-Sector 3) District to the PD-MU (Planned Development-Mixed Use) District, property located at <u>3700 Martin Luther King</u>, <u>Jr. Drive</u>, <u>SW</u>, fronting approximately 474.25 feet on the south side of Martin Luther King, Jr. Drive beginning approximately 183 feet from the southwest corner of Adamsville Drive. (Held 5/2/07 at the request of Councilmember of the District)

Depth: Varies

Area: Approximately 27 Acres

Land Lot: 15, 14th District, Fulton County, Georgia

Owner: Atlanta Neighborhood Development Partnership

Applicant: Marvin Greer

NPU-H Council District 10

#### **HELD**

06-O-2308 ( 9) **Z-06-113** 

An Ordinance by Zoning Committee to rezone

from the SPI-6 (Poncey Highland Special Public Interest) District to the C-1 (Community Business) District, property located at <u>863 Ponce de Leon (rear)</u>, <u>NE</u>, fronting approximately 63 feet on the east side of Barnett Street, beginning 150 feet from the westerly corner of Barnett Street and Ponce de Leon Avenue. (Filed by ZRB and Zoning Committee 5/20.07) (Referred by back by Full Council 6/4/07) (Held 6/13/07)

Depth: Approximately 74 Feet Area: Approximately 0.861 Acre

Land Lot: 17, 14th District, Fulton County, Georgia

Owner: Robert T. Budd Applicant: Kevin A. Ross

NPU-N Council District 2

# ZONING COMMITTEE MINUTES WEDNESDAY, MARCH 12, 2008 PAGE TEN

# F. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-1524 (10) **Z-07-40**  An Ordinance by Councilmember Joyce Sheperd to rezone from the R-4 (Single-Family Residential) district to the R-4A (Single-Family Residential) District, property located at **1623**, **1619**, **1615**, **1609**, **1603**, **1599**, **1595**, **1589**, **1585**, **1579**, **1575**, **1573**, **1569** and **1559** Langston Avenue, SE, fronting approximately 716.50 feet on the west side of Langston Avenue. Property is located approximately 150 feet on north of the intersection of Langston Avenue and Katherwood Drive. (Held 8/29/07 for further review)

Depth: Varies

Area: Approximately 6.03 Acres

Land Lot: 121, 14<sup>th</sup> District, Fulton County, Georgia Owner: Brian Turner, President Southern Saw

Applicant: David N. Hauseman

NPU-X Council District 12

### HELD

07-O-1910 (11) **Z-07-99** 

An Ordinance by Councilmember Carla Smith to rezone the properties located at <u>760 Confederate Avenue</u>, also known as <u>766 Confederate Avenue</u> and <u>750 Confederate Avenue</u> from the R-5 (Two Family Residential District) District to the C-1-C (Community Business District Conditional); to modify the Official Zoning Maps; and for other purposes. (Held 11/28/07)

#### HELD

06-O-1888 (12) **CDP-06-65** 

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property located at 3700 Martin Luther King, Jr. Drive, SW, from the "Medium Density Residential" Land Use Designation to the "Mixed-Use" Land Use Designation; and for other purposes. (Public Hearing held 9/11/06) (Filed by CD/HR Committee 11/27/07)

NPU-H Council District 1

# ZONING COMMITTEE MINUTES WEDNESDAY, MARCH 12, 2008 PAGE ELEVEN

# F. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-2300 (13) **CDP-07-42** 

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at <u>760</u> Confederate Avenue, from the "Low Density Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. (Held 11/13/07) (CDP Amendment Public Hearing held 11/26/07) (Favorable by CD/HR Committee 11/27/07)

NPU-W Council District 1

### HELD

07-0-2594 (14)

An Ordinance by Councilmember Kwanza Hall requesting that Chapter 28A.010 of the Code Ordinances, the Sign Ordinance, Subsection (12) Special Public Interest District 1 (Central Core) District of the City of Atlanta Zoning Ordinance be waived to allow for the construction of two (2) Signs at 100 Auburn Avenue, NE; and for other purposes. (Held 12/12/07)

#### HELD

06-O-0038 (15) **Z-05-56** 

An Ordinance by Councilmembers Carla Smith and Ivory Lee Young, Jr. to amend Various Sections of the Zoning Code of the City of Atlanta, for the purpose of clarifying and/or defining certain terms related to Supportive Housing; to provide how applications for such uses are to be processed; defining the term Community Center and removing certain redundant terms related to such use; redefining the conditions under which dormitories, Sorority Houses and Fraternity Houses are permitted; deleting rooming houses and boarding houses as permitted uses in certain districts; and for other purposes. (Favorable by Zoning Committee 10/31/07) (Referred back by Council 11/5/07) (Public Hearing held 12/12/07) (Held 12/12/07)

# ZONING COMMITTEE MINUTES WEDNESDAY, MARCH 12, 2008 PAGE TWELVE

# F. PAPERS HELD IN COMMITTEE (CONT'D)

07-0-1916 (16)

Z-07-88/ Z-05-114 An **Amended** Ordinance by Zoning Committee to rezone property from the RG-2-C (Residential General-Sector 2-

Conditional) to the MR-3-C (Multi-Family-Conditional) District, property located at **2853 Campbellton Road, SW**, fronting approximately 1,098 feet on the north side of

Campbellton Road. (Held 1/16/08)

Depth: Varies

Area: Approximately 10.179 Acres

Land Lot: 218, 14th District, Fulton County, Georgia

Owner: Cascade Walk, LLC Applicant: Michael B. Vinson

NPU-R Council District 11

#### HELD

07-O-0860 (17) **Z-07-49** 

A **Substitute** Ordinance by Zoning Committee to rezone from the MR-4B (Multi-Family Residential) District to the MR4-A (Multi-Family Residential) District, property located at **930 Mauldin Street**, **SE** (aka addressed as **922 Mauldin Street**, **SE**), fronting approximately 198.65 feet on the north side of Mauldin Street and is located at the northwest corner of Holtzclaw Street.

Depth: Varies

Area: Approximately 1.309 Acres

Land Lot: 13, 14th District, Fulton County, Georgia

Owner: 930 Mauldin Associates, LLC.

Applicant: David Green

NPU-N Council District 5

#### SUBSTITUTED AND HELD

06-O-2697 (18) **Z-06-144** 

An Ordinance by Councilmember Carla Smith to amend Chapter 28 of Part 16 of the Atlanta City Land Development Code to provide for density increases in exchange for affordable workforce housing; to define certain terms; to provide limitations and requirements; and for other purposes. (Held 1/30/08)

# ZONING COMMITTEE MINUTES WEDNESDAY, MARCH 12, 2008 PAGE THIRTEEN

# F. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-1620 (19) **z-07-92** 

An Ordinance by Zoning Committee to rezone certain properties within the BeltLine Overlay District from R4-A (Single Family Residential) and RG-3 (Residential General-Sector 3) Districts to MR-4A (Multifamily Residential) District; and for other purposes. (Held 2/13/08)

## **HELD**

07-O-1348 (20)

Z-07-69

An **Amended** Ordinance by Zoning Committee to rezone from the R-4 (Single-Family Residential) District to MRC-2-C (Mixed Residential Commercial-Conditional) District, property located at **3601 Campbellton Road**, **SW (aka 2875 Campbellton Road)**, fronting approximately 515 feet on the north side of Campbellton Road at the intersection of Barge Road. (Held 2/27/08 for CDP Amendment)

Depth: Varies

Area: Approximately 15 Acres

Land Lot: 251, 14th District, Fulton County, Georgia

Owner: Young Women's Christian Association of Greater

Atlanta

Applicant: Rob Adamson

NPU-P Council District 11

#### **FAVORABLE AS AMENDED**

07-O-1917 (21) **Z-07-89** 

An **Amended** Ordinance by Zoning Committee to rezone property from the RG-4 (Residential General-Sector 4) to the C-1 (Community Business) Districts, property located at **626-628 Parkway Drive**, **NE**, fronting approximately 100 feet on the west side of Parkway Drive and approximately 700 feet north of the intersection of North Avenue and Parkway Drive. (**Held 2/27/08 for CDP Amendment**)

Depth: Varies Area: 0.448 Acre

Land Lot: 48, 14<sup>th</sup> District, Fulton County, Georgia Owner: Renee C. McPhee and Kendrick Armistead

Applicant: Kendrick P. Armistead

NPU-M Council District 2

# **ZONING COMMITTEE MINUTES** WEDNESDAY, MARCH 12, 2008 PAGE FOURTEEN

#### PAPERS HELD IN COMMITTEE (CONT'D) F.

07-0-2225 (22) Z-07-107

An **Amended** Ordinance by Zoning Committee to rezone from the R4-B (Single-Family Residential) District to the C-1-C (Community Business-Conditional) District, property located at 847 McDaniel Street, SE, fronting approximately 29 feet on the west side of McDaniel Street and approximately 110 feet on the south side of Rockwell Street.

(Held 2/27/08 for CDP Amendment)

Depth:

Varies

Area:

Approximately 0.0732 Acre

Land Lot:

86, 14th District, Fulton County, Georgia

Owner:

Marcus and Ayanna Jones

Applicant: Marcus and Ayanna Jones

NPU-V

Council District 4

# **FAVORABLE AS AMENDED**

07-0-2529 (23) Z-07-115

An Amended Ordinance by Zoning Committee to rezone from the R-4 (Single-Family Residential), RG-3 (Residential General-Sector 3) and C-2 (Commercial Services) Districts to the MR-5A-C (Multi-Family Residential-Conditional) District, property located at 345 and 355 Moreland Avenue, SE and 1140 and 1144 Faith Avenue, SE, and 345 Howell Drive, SE, fronting approximately 375 feet on the west side of Moreland Avenue at the southwest corner of I-20 and Moreland Avenue. (Held 2/27/08 for CDP Amendment)

Depth:

Approximately 250 Feet

Area:

Approximately 1.297 Acres

Land Lot:

12, 14th District, Fulton County, Georgia

Owner:

Taylor Interest, LLC. Applicant: Cortland Partners

**NPU-W** 

Council District 5

# **FAVORABLE AS AMENDED**

ZONING COMMITTEE MINUTES WEDNESDAY, MARCH 12, 2008 PAGE FIFTEEN

# G. ITEMS NOT ON THE AGENDA

07-O-1781 ( 1) **CDP-07-35** 

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2875**Campbellton Road, from the "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. (Public Hearing held 9/10/07) (Favorable by CD/HR Committee on 3/11/08)

NPU-P Council District 11

### **FAVORABLE**

08-O-0318 ( 2) **CDP-08-04** 

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at <u>345 and 355, Moreland Ave, 1144 (part of 365 Moreland Ave) and 1140 Faith Avenue</u> from "Medium Density Residential" and Low Density Commercial" Land Use Designations to the "Very High Density Residential" Land Use Designations; and for other purposes. (Held 2/26/08 for a Public Hearing 3/10/08) (Favorable by CD/HR Committee on 3/11/08) NPU-W Council District 5

#### **FAVORABLE**

08-O-0329 (3) CDP-08-16 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at <u>847 McDaniel Street</u>, <u>SW</u>, from the "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. (A CDP Amendment Public Hearing was held on 3/10/08) (Favorable by CD/HR Committee on 3/11/08) NPU-V Council District 4

#### **FAVORABLE**

# ZONING COMMITTEE MINUTES WEDNESDAY, MARCH 12, 2008 PAGE SIXTEEN

# H. ITEMS NOT ON THE AGENDA

08-O-0325 (4) **CDP-08-12** 

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at <a href="#ref134">134</a>
Lynhurst Drive, from the "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. (A CDP Amendment Public Hearing was held on 3/10/08) (Favorable by CD/HR Committee on 3/11/08)
NPU-I

# **FAVORABLE**

08-O-0529 ( 5)

An Ordinance by Zoning Committee to amend Section 16-28A.010(12) of the City of Atlanta Sign Ordinance regulating the signage allowed in the Downtown Special Public Interest District (SPI-1), to allow business identification signs for commercial/retail and institutional uses located on the upper floors of buildings; to provide a maximum height for such signs; and for other purposes.

# FAVORABLE - TO BE REFERRED TO ZRB AND ZONING COMMITTEE

There being no further business to come before the Zoning Committee the meeting was adjourned at 11:30 a.m.

Respectfully submitted:

Angela H. Campbell, Legislative Secretary

Alfred Berry, Jr., Research & Policy Analyst

The Honorable Ivory L. Young, Jr., Chair